



## 2019 Fall Gun Show, Table Reservation Form September 14<sup>th</sup> & 15th, 2019.

### **Dealer Information:** *(Please print clearly)*

Your Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Business Name: \_\_\_\_\_ *(if applicable)* FFL \_\_\_\_\_ Non-FFL \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email: \_\_\_\_\_

### **Reservation Information:**

Do you require electricity? (\$10.00 extra charge) Yes \_\_\_\_\_ No \_\_\_\_\_

Number of tables \_\_\_\_\_ Multiple by \$25.00 = Total due \_\_\_\_\_

Special Requests

**Signature:** *I understand that this is a table reservation request and is subject to approval and receipt of payment.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **General Information:**

1. The CRC Gun Show will be held at Ag Park, in Columbus, Nebraska.
2. Dealers may begin setting up their tables at 1:00 pm on Friday.
3. The show will be open from 9:00 am until 5:00pm on Saturday and from 9:00 am until 4:00 pm on Sunday.
4. Club members will be on site to help as needed with loading and unloading.
5. The show features approximately 150, 8' tables all in one room.
6. Parking is free and RV hookups are available with advanced requests.
7. No outside food or drink is to be brought into the show as per Ag Park rules.
8. There is a restaurant on site and a snack bar will be open.
9. Motel discounts are available for vendors, reservations must be made 14 days in advance of the show.
10. Security will be provided by multiple CRC members 24 hours per day during the show.

**Return to: Andrew Malcolm, 3380 37th Avenue, Columbus, Nebraska, 68601**